

**GREEN POINT SCHOOL DISTRICT
REGULAR BOARD MEETING
180 VALKENSAR LANE – BLUE LAKE, CA 95525
April 6, 2023, 5:30pm**

In-person meeting with Zoom option for guests

Zoom: <https://us06web.zoom.us/j/84336963781?pwd=ZkJjVzhyWWV0TkpEZ25mWklyNHFGdz09>

Meeting ID: 843 3696 3781

Passcode: yN7jE6

Find your local number: <https://us06web.zoom.us/u/kbSGFsP3o5> Meeting ID: 843 3696 3781 Passcode: 722124

**GREEN POINT SCHOOL DISTRICT WELCOMES YOU AND APPRECIATES YOUR
INTEREST IN OUR SCHOOL**

https://docs.google.com/document/d/1dAzm8mC9Fv6_49KNFKf-g701snOh1QqihJVASZ0IBVM/edit

The Board of Trustees represents the people of the Green Point School District as the elected body created to determine, establish and uphold the educational policies of the District. In this capacity the Board functions under the laws of the State of California, but is free to plan for an educational program tailored to both the needs and resources of the communities served. The following information is provided to assist the communities in understanding the Board’s proceedings and to participate in those proceedings.

| ADDRESSING THE BOARD | REGULAR SESSION |
|--|--|
| You may speak on a matter not on the agenda at the beginning of a regular meeting during the time reserved for public comment. After being recognized by the President, you will be allowed three minutes for your presentation. The Board will take no action on the matter at this meeting. You may speak on any item on the agenda when that item is being discussed. | In order to address the Board, please wait for recognition by the President. Speakers are expected to be courteous and to avoid any remarks that reflect adversely on the character or motives of any person or on his or her race, religion, or political or economic views. The Board will hear public testimony on any given topic for a maximum of twenty (20) minutes. The Board may, by consensus and at its discretion, extend the time limit. |
| COMPLAINTS | CLOSED SESSION |
| Complaints are to be addressed by first speaking with the person directly involved. If this does not resolve the issue, the complaint should be submitted in writing to the Superintendent. The Superintendent will investigate and respond in writing. Only after exhausting these levels can a written request be submitted asking that the issue be heard by the Board. | While school board meetings must be open to the public, California law provides for closed sessions which are not open to the public when the Board is considering expulsions, suspensions or disciplinary actions in connection with any pupil; the appointment, employment or dismissal of a public officer or employee; or when the Board is hearing complaints or charges brought against a public officer or employee. The individual may, however, request a public hearing. In addition, the Board may hold a closed session to discuss certain aspects of negotiations with employees. |
| BOARD OF TRUSTEES Ann Egan, President Melanie LaPorte, Clerk Nicholas Hinz, Member Wendy Orlandi, Superintendent | |

1.0 CALL TO ORDER

2.0 APPROVAL OF AGENDA ORDER

3.0 CONSENT AGENDA

Notice to the Public: All matters listed under Consent Agenda are considered by the Board to be routine and will be enacted by one motion in the form listed below, unless any member of the Board requests that an item be removed from the Consent Agenda for separate consideration

3.1 Approval of Minutes from the **03/16/23** Board Meeting

3.2 Approval of Warrants from **March 1-31, 2023**

3.3 Approval of Payroll **March 2023**

3.4 Approval of the Williams Quarterly Report, 1st Quarter, January 1 to March 31, 2023, no complaints received.

4.0 CORRESPONDENCE/INFORMATION ITEMS

Correspondence will be received and shared with the Board at this time. Board Members and Superintendent will have the opportunity to make comments and share items of information that will benefit the district.

4.1 - Art Therapist Sessions

4.2 - School Site Council/Parent Advisory Council

5.0 PUBLIC COMMENTS

Members of the community are welcome to address the Board of Trustees on *non-agenda* subject or item of specific concern. Speakers will stand and state their name and any group they are representing. There will be a time limit of three (3) minutes per speaker and a total time limit of fifteen (15) minutes per issue. If there are representatives from opposing points of view, each side will be allotted half the total time.

5.1

6.0 CLOSED SESSION

A. ANNOUNCEMENT OF CLOSED SESSION

B. PUBLIC COMMENT - CLOSED SESSION AGENDA

C..CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code §54957.6)

Agency Designated Representative: Wendy Orlandi, Superintendent, Heidi

Moore-Guynup, Administrator on Special Assignment

Employee Organization: Northern Humboldt Teachers Association

7.0 POSSIBLE ACTION ITEMS

Members of the public may address the trustees regarding an agenda item after the presentation has been made.

Anyone wishing to address the trustees will stand and state their name and any group they are representing. There will be a time limit of three (3) minutes per person per item. There will be a total time limit of fifteen (15) minutes per agenda item. If there are representatives from opposing points of view, each side will be allotted half the total time.

The discussion of the agenda item will take place after the Public comments and be limited to the Governance Team.

7.1 Welcome input on the LCAP; Annual Update

7.2 Discussion and possible approval of district report cards (see previous board packets for examples)

7.3 Approve/disapprove 2022-2023 Second Interim Certification

7.3.1- Criteria and Standards Review.

7.3.2- Certification of Fiscal Ability for 2022-2023 First Interim

7.5 Audit Report

7.5.1 Approve/Disapprove Acceptance of Audit Report and GASB-34 Management's Discussion and Analysis year ending June 30, 2022

7.5.2 Approve/Disapprove District Certification of Corrective Action for the 2021-2022 Audit

7.6 Approve/Disapprove emergency closure J13

7.7 Discussion and possible approval of the ELOP summer program

7.8 Discussion and possible approval to purchase technology (\$268 per Chromebook)

8.0 ADMINISTRATIVE REPORTS

8.1 Teacher's Report:

8.2 Superintendent's Report:

8.3 Board Member Reports:

9.0 ANNOUNCEMENTS

8.1 Next Board Meeting **Thursday, May 11th at 5:30 pm**

10.0 ADJOURNMENT